

Form CD-101  
U. S. DEPARTMENT OF AGRICULTURE  
Agricultural Adjustment Administration  
Division of Marketing and Marketing Agreements

Program F/1b  
(Cotton Bagging  
for Cotton Bales)

SEP 2 1938

21.57

1.94  
C82C9



APPLICATION AND BID

The undersigned, subject to the terms and conditions of the "Announcement by the Secretary of Agriculture of the United States with Respect to Payments for the Manufacture and Sale of Cotton Bagging for Cotton Bales", Form CD-100, hereby offers to sell and deliver patterns under the terms and conditions of said announcement, for payments to be made by the Secretary of Agriculture at the rates hereinafter indicated, which payments shall be in addition to the amounts received by the undersigned from the purchasers of such patterns.

Place of Manufacture

Such patterns will be manufactured in factories located in and from cotton grown in the continental United States. The bidder will notify the Secretary of the names and locations of such factories a reasonable time before such manufacture in order that inspection may be arranged.

Rate of Delivery

\_\_\_\_\_percent)  
\_\_\_\_\_number ) of patterns for which bids are approved  
can be delivered within \_\_\_\_\_days after notice of approval and  
\_\_\_\_\_percent)  
\_\_\_\_\_number ) can be delivered each \_\_\_\_\_days thereafter.

Named Points

(A bidder may bid on any one of the following bases. USE ONLY ONE.)

(a) Patterns will be delivered f.o.b. carrier at the following named point:

(b) Patterns will be delivered f.o.b. carrier at any one of the following named points as may be designated by the Secretary of Agriculture in his "Approval"



(c) Any part or all of the quantity of patterns for which this bid is approved will be delivered f.o.b. carrier at any of the following named points at the option of each purchaser:

(NOTE: If a bidder desires to deliver specified quantities of patterns at each of several named points, or to submit different bid prices for different named points, he must submit a separate "Application and Bid" for each. If the same bidder submits more than one "Application and Bid", they will be considered to be separate applications and bids unless the bidder indicates that such applications and bids are in the alternative.)

[illegible]



Total number of patterns bid on: \_\_\_\_\_

This bid is conditioned upon approval by the Secretary for not less than \_\_\_\_\_ patterns.

NAME OF BIDDER \_\_\_\_\_

(CORPORATE SEAL) By \_\_\_\_\_

( If none, so ) \_\_\_\_\_

( indicate. ) Title \_\_\_\_\_

ADDRESS OF BIDDER \_\_\_\_\_

DATE \_\_\_\_\_

INDICATED RATE OF DELIVERY AND LOCATION OF NAMED POINT WITH  
RESPECT TO ONE-VARIETY AND IMPROVED COTTON COMMUNITIES WILL BE  
FACTORS IN APPROVING APPLICATIONS AND BIDS.

#### APPROVAL

Subject to the terms and conditions set forth in the "Announcement by the Secretary of Agriculture of the United States with Respect to Payments for the Manufacture and Sale of Cotton Bagging for Cotton Bales", Form CD-100, the foregoing "Application and Bid" of \_\_\_\_\_

is hereby approved as to \_\_\_\_\_ patterns which will entitle the applicant to receive payments from the Secretary of Agriculture at the rates hereafter indicated for all or any part of the indicated number of patterns sold and delivered by such bidder to eligible purchasers at the rate of:



\_\_\_\_\_ cents per pattern for the first 10,000 patterns;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof;

\_\_\_\_\_ cents per pattern for the next \_\_\_\_\_ patterns or any part thereof.

The following named point is designated by me: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Secretary of Agriculture.

Date \_\_\_\_\_